| MISSOURI DIVISION OF HEALTH – STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARD 10 | | | | | | | | | | 772 |
|---|--|--|---------------|---|-------------------------------|---------------------------|-----------------------------------|--------------------------|--------------------------------|--|
| DO NOT WRITE | | LENDED | | Registration District No | ary Registration l | District No.1.003 | Registrar's No. | 3002 | STATE FILE NU | MBER |
| ON THIS STUB | | | -1- | I. PLACE OF DEATH | | | 2. USUAL RESIDEN | CE (Where decease | d lived. If institution: | Residence before |
| VS 300 | 윤 | 111 | 1_ | a. COUNTY | _ | | a. STATE Ill | inois ^{b. coun} | St. Clair | admission) |
| Rev. 4/59 | AMENDED | | | b. CITY (If outside corporate limits, give TOWNS OR | HIP only) | Length of stay in 1b | c. CITY OR TOWN TO | • | ·- | Inside Limits |
| 1 | ¥ | | 1- | TOWN St. Leuis | | 1 week | | t St. Leu | | Yes 🐺 No 🗆 |
| 28120 | DATE | | | c. FULL NAME OF (If NOT in hospital, give locat HOSPITAL OR INSTITUTION St. Mary's Inf | | Inside Limits Yes∰ No □ | d. STREET ADDRESS | 119 Market | side, give location) b Street | Reside on Farm Yes No |
| | | + + - | = | 3. NAME OF DECEASED First | | iddle | Last | 4. DATE | Month Day | Year |
| , | | | | (Type or print) VIRGIE | | | ICKMAN | OF DEATH | March 15 | 1962 |
| 4 ,3 | | , | - | 5. SEX 6. COLOR OR RACE | | Never Married | 8. DATE OF BIRTH | 9. AGE (last birt | hday) IF UNDER 1 YEAR | IF UNDER 24 HR |
| 5 / | | | I _ | Female Negro | Widowed [| | 5/1/1921 | 40 | Months Days | Hours Min. |
| | ا ای | | | Oa. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWILE | | USINESS OR INDUSTRY | l | ity and state or cou | | WHAT COUNTRY |
| 7 1 | NOTICE NO | | 1: | HOUSEWLI & 3a. FATHER'S NAME | N 61 | TIE THER'S MAIDEN NAMI | Henderson | | E OF HUSBAND OR WIFE | <u> </u> |
| | [[| | 1 | Enlew Ress | 1 . | Jessie Dicl | key | Willi | lam Roy Hick | men |
| 8 1 | a | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown) { (If yes, give war or dates of i | | CIAL SECURITY NO. | 17. INFORMANT | | Address 1119 M | |
| 9 / | ا يو | | 1 _ | 18. CAUSE OF DEATH (Enter only one cause per | | | William R | . Hickman | E.St.Louis | |
| 10 /) | < | | CCCOMEN | PART I. DEATH WAS CAUSED BY: | | (MA ON IA | KI GI | MBOLI | SAA | TERVAL BETWEEN NSET AND DEATH |
| 11 | RECORD SAD OF | | 5 | IMMEDIATE CAUSE (a) | - + 0 | <u> </u> | 1 / ^ | 1 | 1 | - 1- |
| 25/7 🚓 | 1= 1 | | 3 | Conditions, if any, DUE TO (b | , To | 701 ttys | terector | ny UPO | to perative | 6 days |
| 10 | SINST | | 1 | which gave rise to above cause (a), stating the under- | | (- | , 0, 0, | \ | .,, | 1 |
| 13 | | | 1_ | lying cause last. J - DUE TO (c | | | , | | | |
| 82 | 5 | | ě | PART II. OTHER SIGNIFICANT CO disease condition given in | ONDITIONS CON n PART I (a) | ITRIBUTING TO DEATI | H but not related to | the terminal | | was female was ncy in last 90 days. |
| | | | ξ | | | | | | ☐ Yes 🛂 | |
| | AMENDMEN | | CERTIFICATION | 19. WAS AUTOPSY 20. ACCIDENT SUICIDE PERFORMED? | HOMICIDE | 20b. DESCRIBE HOV | W INJURY OCCURRED. | (Enter nature of in | jury in PART I or PART II | of item 18.) |
| Z | WE! | | MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. | | <u> </u> | | · | | - |
| RIBBON | ` | | MEC | p.m. | OF INITIBY (a.a. | in or about home, 2 | of. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| <u> </u> | | | | WHILE AT WORK farm, fo | actory, street, off | ice bldg., etc.) | cm, 10mm, 0k | COCATION | CO01411 | SIAIE |
| LAC TER DE | READ | | | 21. I attended the deceased from. | Feb | 151962 | and | last saw him alive | on MARIS | 51962 |
| | | | | booth occurred at. 9:0 | 00'A. | m on the | | | y knowledge, from the ca | suses stated. |
| USE BLAC OR IYPEWRITER | SHOULD | 1 2 | 5 | 20. SIGNATURE (Degi | Color | mo | 22b. ADDRESS 4 | John F | Stanie | 22c. DATE SIGNED |
| - | | | 2 | 3a. BURIAL, CRIMATION, 23b. DATE REMOVAL (Specify) | 23c. NAME | OF CEMETERY OR CREA | MATORY 2 | d. LOCATION (Cit | y, town, or county) | (State) |
| | Š. | Y AFFIDA | Bu | rial 3/20/02 | | Gardens of | | | wnship, Illi | neis |
| | E. | | ⊄ | | Ssouri A | A CTITO | e recd. by local re AR 19 1962 | 76 | ARE SIGNATURE | MD |
| | _ - | " | " _/ | Jaconto Office St. Lo | נדד לפינו | THOTS 142 | <u> </u> | . Nuar | AHUUN . | 11.0. |

STATEMENT BY LICENSED EMBALMER

| | hose name is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by | |
| working under my personal supervision Student | Signed Frank Prokoff |
| Signature of Student Emb | Licensed Embalmer No. 4.356 |
| • | P. O. Address Shows ma |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.